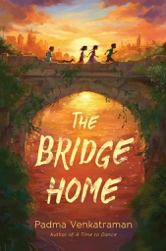
**GLOBAL READ ALOUD 2019 – THE BRIDGE HOME**

**LEARNING INTENTION**: I can creatively communicate my understanding

(comprehension) of a big idea from ‘THE BRIDGE HOME’.

**INSTRUCTIONS**:

You will create a project to clearly demonstrate your understanding of one of the big ideas from ‘THE BRIDGE HOME’. You may work individually or with a group. You must have your format approved by your teacher. Some ideas you came up with include book trailers, posters, power points, a skit, book review, brochure/pamphlet, slides, etc. If you choose one of these formats, you do not have to have it approved. Your goal is to clearly show your understanding of the big idea you choose.

**BRAINSTORMED IDEAS**:

|  |  |  |
| --- | --- | --- |
| Poverty | Obstacles in life | Abuse |
| Social justice | Homelessness | Responsibility |
| Survival | Tough life choices | Family |
| Trust | Don’t take this for granted | Friendship |
| Beliefs | Sisterhood | 3rd World Countries |
| Kindness | Child Labour | Safety |
| Survival | Loss of loved ones |  |

**DUE DATE**: **Friday, November 22nd, 2019**

**REQUIREMENTS**:

* All materials must be uploaded or a shared link from Google Drive must be posted on FreshGrade in order to be evaluated.
* You must provide evidence you have met each of the criteria points.

|  |  |  |
| --- | --- | --- |
| **CRITERIA** | **SELF-ASSESSMENT** | **EVIDENCE** |
| Clearly demonstrates one big idea from the Bridge home | |  |  |  |  | | --- | --- | --- | --- | | BEGINNING | DEVELOPING | APPLYING | EXTENDING | |  |
| Creative display of learning | |  |  |  |  | | --- | --- | --- | --- | | BEGINNING | DEVELOPING | APPLYING | EXTENDING | |  |
| Clearly shows effort and attention to detail. | |  |  |  |  | | --- | --- | --- | --- | | BEGINNING | DEVELOPING | APPLYING | EXTENDING | |  |
| Demonstrates use of at least 2 reading/comprehension strategies | |  |  |  |  | | --- | --- | --- | --- | | BEGINNING | DEVELOPING | APPLYING | EXTENDING | |  |
| Provides links to sites where images were borrowed from. (Digital Citizenship) | |  |  |  |  | | --- | --- | --- | --- | | BEGINNING | DEVELOPING | APPLYING | EXTENDING | |  |

**OVERALL EVALUATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| BEGINNING | DEVELOPING | APPLYING | EXTENDING |